

# Called to Teach

## 1. Calling

### What is "Calling?"

- *Extensional Definition*

- *Biblical Definition (Klesis)*

#### 1) Calling for Salvation and Regeneration (Mark 2:17, Romans 8:28)

Mark 2:17 And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.

Romans 8:28 And we know that for those who love God all things work together for good, for those who are called according to his purpose.

#### 2) Calling for spiritual qualities (Galatians 5:13, 1 Peter 3:9)

Gal 5:13 For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.

1 Peter 3:9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing.

#### 3) Calling for some tasks or ministries / duties of Church (Acts 16:10, Romans 1:1)

Acts 16:10 And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

Romans 1:1 Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God

#### 4) Calling for positions in life (1 Corinthians 7:17, 20)

1 Corinthians 7:17, 20 Only let each person lead the life[a] that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches

Each one should remain in the condition in which he was called.

### **Calling for Relationships (Matthew 22:37-40)**

37 And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38 This is the great and first commandment. 39 And a second is like it: You shall love your neighbor as yourself. 40 On these two commandments depend all the Law and the Prophets.”

- 1) Relationship with God
- 2) Relationship with others

The called one, who is called is saved by responding to the salvific calling of God, also responds to His calling on his or her position (or context) in life by seeking His kingdom and righteousness, obeying the will of God, and serving neighbors.

### ***Calling for the Church***

‘Church’ comes from the Greek word ‘ekklesia.’ Ekklesia is the combination of two Greek words ‘ek(out of)’ and ‘Kalein (to call).’

- Ecclesia means an assembly that is called out to the world to obey the will of God, the caller.

Romans 1:6-7

Including you who are called to belong to Jesus Christ, To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

1 Corinthians 1:2

To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours.

Qahal in Old Testament which was translated as “Ekklesia” in the Septuagint (LXX) means Israel, the called-out assembly by God to accomplish His will.

## 2. Teacher

- **Ephesians 4:11-12**

11 And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, 12 to equip the saints for the work of ministry, for building up the body of Christ,

- **2 Timothy 2:2**

“and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also.”

- **Teacher is faithful men or women who will be able to teach others.**

- **Romans 12:4-8**

***Spiritual gifts for One body(4-5).***

<sup>4</sup>For as in one body we have many members,<sup>[a]</sup> and the members do not all have the same function, <sup>5</sup>so we, though many, are one body in Christ, and individually members one of another.

***Focusing on his or her own gift (6-7).***

<sup>6</sup>Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup>if service, in our serving; the one who teaches, in his teaching;

***Focusing on Right attitudes to use spiritual gifts (8).***

<sup>8</sup>the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads,<sup>[b]</sup> with zeal; the one who does acts of mercy, with cheerfulness.

- **Teach who focuses on his gift and his attitude for the gift**
  
- 1 Corinthians 4:1-2  
This is how one should regard us, as servants of Christ and stewards of the mysteries of God. Moreover, it is required of stewards that they be found faithful.”
  
- ‘Faithful’ - Greek word ‘Pistos’ means ‘worthy to trust.’ ‘
- ‘Faithful’ - Hebrew word ‘Ne’eman’ comes from ‘aman’ which means ‘pillars, supporters of the door.’
  
- 1 Timothy 1:12  
“I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, “
  
- **When you want to avoid faithfulness for calling from God**

### ***Let us meet face-to-face***

Romans 12:1

“I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.”

### ***Let us seek God’s face***

Numbers 6:22-26

22 The Lord spoke to Moses, saying,

23 “Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them,

24 The Lord bless you and keep you;

25 the Lord make his face to shine upon you and be gracious to you;

26 the Lord lift up his countenance upon you and give you peace.

### ***Uniqueness of God’s calling***

- Duty or Privilege?

**Luke 10:25-37**

25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the Law? How do you read it?" 27 And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." 28 And he said to him, "You have answered correctly; do this, and you will live." 29 But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" 30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii[a] and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' 36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" 37 He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."